



General Assembly

**House Joint
Resolution No. 117**

February Session, 2004

LCO No. **2455**

*02455 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. TONUCCI, 104th Dist.

SEN. WILLIAMS, 29th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF JAMES L.
GRIFFIN OF WATERBURY TO BE A MEMBER OF THE COMMISSION
ON HUMAN RIGHTS AND OPPORTUNITIES.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of James L.
- 2 Griffin of Waterbury, to be a member of the Commission on Human
- 3 Rights and Opportunities, to serve for a term beginning immediately
- 4 and ending July 14, 2005, is approved and confirmed, and he is
- 5 appointed said member for said term.